

Peace Lutheran Church of Waterford  
Saturday 6:30 p.m. / Sunday 10:30 a.m.  
Spoken Divine Service with Holy Communion  
Twentieth Sunday after Pentecost

**Preservice Music**

Text and tune: Public domain

Announcements / Greeting / Sign Fellowship

**Opening Hymn: LSB #940 Holy God, We Praise Thy Name** sts. 1, 3-5



1 Ho - ly God, we praise Thy name; Lord of all, we  
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
4 Thou art King of Glo - ry, Christ; Son of God, yet  
5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
name to hal - low; Proph - ets swell the glad re - frain,  
born of Mar - y. For us sin - ners sac - ri - ficed,  
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
And the white - robed mar - tyrs fol - low, And from morn to  
As to death a Trib - u - tar - y, First to break the  
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
set of sun Through the Church the song goes on.  
bars of death, Thou hast o - pened heav'n to faith.  
bend the knee While we own the mys - ter - y.

Text and tune: Public domain

*Stand*

**Invocation**

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**G** Amen.

**Exhortation**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**G** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

## Salutation and Pray of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## The Readings from Holy Scripture

### Old Testament Reading

**Isaiah 45:1–7**

<sup>1</sup>Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed:

<sup>2</sup>"I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron, <sup>3</sup>I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the God of Israel, who call

you by your name. <sup>4</sup>For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me. <sup>5</sup>I am the LORD, and there is no other, besides me there is no God; I equip you, though you do not know me, <sup>6</sup>that people may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other. <sup>7</sup>I form light and create darkness, I make well-being and create calamity, I am the LORD, who does all these things.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Epistle**

### ***1 Thessalonians 1:1–10***

<sup>1</sup>Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

<sup>2</sup>We give thanks to God always for all of you, constantly mentioning you in our prayers, <sup>3</sup>remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we know, brothers loved by God, that he has chosen you, <sup>5</sup>because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. <sup>6</sup>And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. <sup>9</sup>For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

### **Holy Gospel**

### ***Matthew 22:15–22***

**P** The Holy Gospel according to St. Matthew, the twenty-second chapter.

**C** **Glory to You, O Lord.**

<sup>15</sup>Then the Pharisees went and plotted how to entangle [Jesus] in his talk. <sup>16</sup>And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" <sup>18</sup>But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? <sup>19</sup>Show me the coin for the tax." And they brought him a denarius. <sup>20</sup>And Jesus said to them, "Whose likeness and inscription is this?" <sup>21</sup>They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." <sup>22</sup>When they heard it, they marveled. And they left him and went away.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\ddagger$  of the world to come. Amen.**

**Sermon Hymn: LSB #701 Draw Us to Thee**



1 Draw us to Thee, For then shall we Walk in Thy  
 2 Draw us to Thee, Lord, lov - ing - ly; Let us de -  
 3 Draw us to Thee; O grant that we May walk the  
 4 Draw us to Thee That al - so we Thy heav'n - ly  
 5 Draw us to Thee Un - ceas - ing - ly, In - to Thy



steps for - ev - er And has - ten on Where Thou art  
 part with glad - ness That we may be For - ev - er  
 road to heav - en! Di - rect our way Lest we should  
 bliss in - her - it And ev - er dwell Where sin and  
 king - dom take us; Let us for - e'er Thy glo - ry



gone To be with Thee, dear Sav - ior.  
 free From sor - row, grief, and sad - ness.  
 stray And from Thy paths be driv - en.  
 hell No more can vex our spir - it.  
 share, Thy saints and joint heirs make us.

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**Sermon**

Title: By Faith, You Bear the Likeness of Christ!

Text: Matthew 22:15-22

*Sit*

**Offering** (Please leave your offering in the plate next to the Baptismal Font).

**Prayer Litany**

**P** In peace let us pray to the Lord:

**C Lord, have mercy.**

**P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C Lord, have mercy.**

**P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C Lord, have mercy.**

**P** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C Lord, have mercy.**

**P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C Lord, have mercy.**

**P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the sick and dying and for all those who care for them, let us pray to the Lord:

**C Lord, have mercy.**

**P** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:

**C Lord, have mercy.**

**P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

## Service of the Sacrament

*Stand*

### Lord's Prayer

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

*Sit*

### Distribution

#### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

#### Distribution Hymn: LSB #628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.
- 6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

Text and tune: Public domain

*Stand*

#### Thanksgiving

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth forever.

#### Post-Communion Collect

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent

love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C Amen.**

### Closing Hymn: LSB #781 We Give Thee But Thine Own sts. 1–2, 6



1 We give Thee but Thine own, What - e'er the gift may be;

2 May we Thy boun - ties thus As stew - ards true re - ceive

6 And we be - lieve Thy Word, Though dim our faith may be:



All that we have is Thine a - lone, A trust, O Lord, from Thee.

And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

What - e'er for Thine we do, O Lord, We do it un - to Thee.

Tune and text: Public domain

### Post Service Music

Text: Public domain. Tune: Public domain

### SOLI DEO GLORIA ✠ TO GOD ALONE BE GLORY

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### Scripture Summaries: *We Are Recreated in the Image of God by the Cross of Christ*

~ Plotting against Jesus, the Pharisees attempted “to entangle him in his words” by asking about the payment of taxes to Caesar (Matt. 22:15). The Lord pointed to coins required for the tax, and He answered that we should “render to Caesar the things that are Caesar’s, and to God the things that are God’s” (Matt. 22:21). But if coins bearing the image of Caesar should be rendered to him, then man — who is made in the image of God — must be rendered to the Lord. That tax is paid for us by the Lord Jesus, the image of God in the flesh, by His self-offering on the cross. And from His cross, as the Lord’s anointed, He reigns as the true Caesar over all nations “from the rising of the sun and from the west” (Is. 45:6). The Lord once called and anointed Cyrus “to subdue nations before him and to loose the belts of kings” (Is. 45:1). Now by the preaching of the Gospel, “in power and in the Holy Spirit” (1 Thess. 1:5), foreigners from all over the world are “turned to God from idols to serve the living and true God” (1 Thess. 1:9–10).